** NATIONAL FISHERIES DEVELOPMENT BOARD, HYDERABAD**

**AWARDS FOR BEST PERFORMANCE IN FISHERIES SECTOR**

**WORLD FISHERIES DAY – 21ST NOVEMBER, 2023**

**FORMAT FOR NOMINATION TO THE BEST PERFROMING ENTERPRENUER (PROPRIETARY FIRM)**

**ANNEXURE XIII**

**Type of Enterprise:** Entrepreneur/ Proprietary Firm

**Part A: Registration Particulars**

|  |  |  |
| --- | --- | --- |
| Name of the State | **:** |  |
| Name of the Proprietary Firm | **:** |  |
| Name of the Proprietor/Entrepreneur | **:** |  |
| Educational/Professional qualification of entrepreneur | **:** |  |
| Specify the category (Put a tick √ mark on appropriate category) | **:** | * General ( ) SC ( ) ST ( ) PH ( ) |
| Gender (Put a tick √ mark on appropriate gender) | **:** | * Male ( ) Female ( ) |
| Email ID | **:** |  |
| Mobile No | **:** |  |
| Phone (office) | **:** |  |
| Full Office address | **:** |  |
| Registration ID, Date & Year of Enterprise (Please enclose a self attested copy of the Registration Certificate as Annexure – I) | **:** |  |
| PAN No. &GSTIN No. | **:** |  |
| Operational Area of the Firm(Name the States & No.of districts) | **:** |  |
| Bank Account Details (A/c Name, Bank, Branch, Account No. & IFSC Code) | **:** |  |

|  |  |  |
| --- | --- | --- |
| Date:  Place: |  | **Signature of the Proprietor/ Entrepreneur** |

**Part B: Particulars of the Firm:**

1. **Details of funds received and expenditure since 2020-21 to 2022-23:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | Source of funding (GoI/State govt/SR/Banks/ Own savings/ others\_\_(specify) | Total Funds mobilised  (Rs. in lakhs) | Total Expenditure  (Rs. in lakhs) | Total Balance  (Rs. in lakhs) |
| 2020-21 |  |  |  |  |
| 2021-22 |  |  |  |  |
| 2022-23 |  |  |  |  |
| **Total** |  |  |  |  |

1. **What are various business activities (Plant & machinery /Infrastructure/Services/units established) related to fisheries taken up by the Entrepreneur since 2020-21 to 2022-23)? (fill the details as applicable)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Year | Business Activity (Production/Service) | Production Related | | Service Related | Total Expenditure (Rs.in Lakhs) | Returns (Rs.in Lakhs) | Net profit (Rs.in Lakhs) | No. of fishermen & fisherwomen benefitted |
| Annual Production (Lakh Tonnes) | Annual Quantity marketed (Lakh Tonnes) | Annual Value of Services provided (Rs.in lakhs) |
| 2020-21 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 2021-22 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 2022-23 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | **TOTAL** |  |  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.No | Plant & Machinery | Details of Plant & Machinery /Unit established | | | Investment (Rs.in Lakhs) |
| Year of establishment | No. of units established | Production capacity per day (Qtls) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Details of plant and machinery / infrastructure related to fisheries established by the Entrepreneur:**
2. **Whether required permissions taken for the business operations from the Government? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Yes/No)**

**If Yes, list of permissions/ licenses taken and enclose the copies of the same:**

1. **Whether the detailed Action Plan is prepared for each business activity? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Yes/No) (If yes, enclose the copy)**
2. **Whether branding is done for the products /services? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Yes/ No). If yes, name the brands \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **What are various strategies practiced in the following aspects (Not more than 5 points each) :**

|  |  |  |
| --- | --- | --- |
| Production/processing/Value addition | **:** |  |
| Backward & forward linkages (Procurement of raw materials, marketing, financial linkages, etc) | **:** |  |
| Any other specific initiative by the enterprise firm | **:** |  |

1. **Standardisation & Quality Control measures taken:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | Measures | Yes/No | Date of accreditation / certification |
| **1** | Is your enterprise accredited with ISO standards or equivalent |  |  |
| **2** | Have you obtained BIS Mark/International Standard or equivalent? |  |  |
| **3** | Whether your products conform to IS or any other National standard ? |  |  |

**(If Yes, enclose copies of above certificates)**

1. **Year wise financial particulars, audit, Tax filing details:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | Annual turnover of the organization  (Rs. In lakhs) | Net profit  (Rs.in lakh) | Whether Financial Audit is done? (Yes/No). {Enclose the copies of audit) | Whether Income Tax Returns is filed? (Yes/No) |
| 2020-21 |  |  |  |  |
| 2021-22 |  |  |  |  |
| 2022-23 |  |  |  |  |
| Total |  |  |  |  |

1. **What are the risk management measures taken up by the Entrepreneur (Describe in 100 words)?**
2. **Details of Human Resources Development**:

|  |  |
| --- | --- |
| **STAFF PARTCULARS** | **Nos.** |
| Total No. of staff working on in the Firm |  |
| No. of women staff working in the Firm |  |
| No. of staff having staff fisheries academic qualifications |  |
| No. of Fishermen & Fisherwomen employment generated from Fisheries development activities taken up by the firm |  |

1. **Details of innovations / introduction of new technologies in fisheries by the Entrepreneur in last 3 years:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Innovation/ New Technology | Concept | Use / benefit | Cost implications | No. of individuals/ Institutions adopted | Scalability | Sustainability |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **Capacity Building initiatives in last 3 years:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Type of activity | Events (Nos) | | Participants (Fishermen/ fisherwomen/ project staff/ Govt. depts. Staff/ elected representative etc) (Nos) | | Funds (Rs.in lakhs) | |
| Planned | Achievement | Planned | Achievement | Planned | Achievement |
| 1 | Awareness programmes |  |  |  |  |  |  |
| 2 | Training of Trainers & Trainings |  |  |  |  |  |  |
| 3 | Exposure Visits |  |  |  |  |  |  |
| 4 | Campaigns, Seminars, workshops, etc |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |

1. **Collaboration / Convergence activities with Government Departments/ Research & Academic Intuitions / PPP firms/ NGOs/ Banks / Other Institutions**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No | Name of the Govt. Department/NGO/PPP firm/ Bank etc | Programme/ Scheme | Description of activities taken up | Key achievements |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Whether the firm was black listed/ involved in any Court cases/ Departmental enquiries/Recoveries of Govt., funds etc?: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Yes or No). If Yes, details to be furnished.**
2. **Best fisheries practices promoted:**
3. **Specific achievements / Awards & Recognition:**

**Signature of the Proprietor / Entrepreneur**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_**

Enclosures: MIS reports, IEC Material, photos, audio-visual aids, case studies, audit reports of 3 years, etc